

# Principal's Report

## 2017 Conservation Writing Contest

County \_\_\_\_\_

School \_\_\_\_\_

School Address \_\_\_\_\_

School Phone \_\_\_\_\_

**IMPORTANT:** Total number of writing entries in this school \_\_\_\_\_

Attach this report to the TOP THREE Conservation **writing entries** from your school and deliver to your superintendent of schools no later than December 1. Your superintendent will send the entries to the Conservation District where the school winner will be selected. PLEASE TYPE OR PRINT.

The writers of the TOP THREE WRITING ENTRIES in this school in the **Conservation Writing Contest** is:

Name (Mr. / Miss) \_\_\_\_\_ Home Phone \_\_\_\_\_

(Circle one)

Address \_\_\_\_\_ ZIP Code \_\_\_\_\_

Age \_\_\_\_\_ Grade \_\_\_\_\_ Parents \_\_\_\_\_

Teacher's Name \_\_\_\_\_

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Name (Mr. / Miss) \_\_\_\_\_ Home Phone \_\_\_\_\_

(Circle one)

Address \_\_\_\_\_ ZIP Code \_\_\_\_\_

Age \_\_\_\_\_ Grade \_\_\_\_\_ Parents \_\_\_\_\_

Teacher's Name \_\_\_\_\_

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Name (Mr. / Miss) \_\_\_\_\_ Home Phone \_\_\_\_\_

(Circle one)

Address \_\_\_\_\_ ZIP Code \_\_\_\_\_

Age \_\_\_\_\_ Grade \_\_\_\_\_ Parents \_\_\_\_\_

Teacher's Name \_\_\_\_\_

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Signed \_\_\_\_\_ Date \_\_\_\_\_

Principal

THE CONSERVATION DISTRICTS WILL SELECT THE SCHOOL WINNER FROM YOUR LIST OF THREE.

# Principal's Report

## 2017 Jim Claypool Conservation Art Contest

County \_\_\_\_\_

School \_\_\_\_\_

School Address \_\_\_\_\_

School Phone \_\_\_\_\_

**IMPORTANT: Total number of art entries in this school \_\_\_\_\_**

Attach this report to the TOP THREE Conservation **art entries** from your school and deliver to your superintendent of schools no later than December 1. Your superintendent will send the entries to the Conservation District where the school winner will be selected. PLEASE TYPE OR PRINT

The writers of the TOP THREE ART ENTRIES in this school in the **Jim Claypool Conservation Art Contest** is:

Name (Mr. / Miss) \_\_\_\_\_ Home Phone \_\_\_\_\_  
(Circle one)

Address \_\_\_\_\_ ZIP Code \_\_\_\_\_

Age \_\_\_\_\_ Grade \_\_\_\_\_ Parents \_\_\_\_\_

Teacher's Name \_\_\_\_\_

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Name (Mr. / Miss) \_\_\_\_\_ Home Phone \_\_\_\_\_  
(Circle one)

Address \_\_\_\_\_ ZIP Code \_\_\_\_\_

Age \_\_\_\_\_ Grade \_\_\_\_\_ Parents \_\_\_\_\_

Teacher's Name \_\_\_\_\_

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Name (Mr. / Miss) \_\_\_\_\_ Home Phone \_\_\_\_\_  
(Circle one)

Address \_\_\_\_\_ ZIP Code \_\_\_\_\_

Age \_\_\_\_\_ Grade \_\_\_\_\_ Parents \_\_\_\_\_

Teacher's Name \_\_\_\_\_

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Signed \_\_\_\_\_ Date \_\_\_\_\_  
Principal

THE CONSERVATION DISTRICTS WILL SELECT THE SCHOOL WINNER FROM YOUR LIST OF THREE.

## GUIDELINES FOR PRINCIPAL

1. There are two conservation-oriented contests for Kentucky students. The Jim Claypool Conservation Art Contest is for students in grades one through five. The Conservation Writing Contest is for students in grades six through twelve.

The publication "Water Is Life!" may be found at <http://conservation.ky.gov> and [www.kyfb.com/federation](http://www.kyfb.com/federation). If you have trouble accessing these sites give your local conservation district office or Kentucky Farm Bureau office a call, or contact the **Kentucky Division of Conservation, at (502) 782-6703.**

Encourage your teachers to have their students enter the applicable contest: Writing contest for grades six through twelve; art contest for grades one through five.

2. Select the THREE best-written entries and/or THREE best-art entries from your school before December 1.
3. Before December 1, send your school's top writing entries and/or art works along with the Principal's Writing Report form and/or Principal's Art Report form to your local school superintendent. These forms are with this letter. If both are sent from your school, they should be detached from one another and secured to the winning entries as appropriate. Schools without a local superintendent should see the contest procedures and instructions found at web sites <http://conservation.ky.gov> and [www.kyfb.com/federation](http://www.kyfb.com/federation).
4. Make sure the report form(s) contains the correct name and address of your school's entries. **Please be sure to include the total number of writing entries and/or artworks entered in your school's contest.**
5. Complete rules for both contests are found at these Web sites: <http://conservation.ky.gov> and [www.kyfb.com/federation](http://www.kyfb.com/federation).

EACH WRITING AND ARTWORK ENTRY MUST BE DONE BY **ONE** STUDENT.  
ANY ENTRY SUBMITTED BY MORE THAN ONE STUDENT  
WILL **NOT** BE CONSIDERED.